

Waseca County Sheriff's Office  
Sheriff's Posse & Mounted Division

**MEMBERSHIP APPLICATION**

Sheriff  
*Bradley J. Milbrath*

*P.O. BOX 226 / 122 3<sup>rd</sup> Ave NW  
Waseca, MN 56093*

*Phone: 507-835-0510  
Fax: 507-835-0537*

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DATE OF APPLICATION: \_\_\_\_\_

NAME (First/Middle/Last) \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY/STATE/ZIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL #: \_\_\_\_\_ WORK #: \_\_\_\_\_

EMAIL: \_\_\_\_\_

DRIVERS LICENSE #: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_

NAME OF COMPANY, ADDRESS, PHONE: \_\_\_\_\_  
\_\_\_\_\_

DATE & PLACE OF BIRTH: \_\_\_\_\_

EMERGENCY CONTACT: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

- 1) I own \_\_\_\_\_ horses and will normally have \_\_\_\_\_ available for duty.  
Current Coggins papers required on all horses available for the Posse and a copy on file each year
  - 2) I own an ATV, Four wheeler, or \_\_\_\_\_ and will normally have it available for duty.....YES or NO
  - 3) Do you have transport for your horses or ATV? YES or NO. Type: \_\_\_\_\_
  - 4) What/How much experience do you have with horses? \_\_\_\_\_  
\_\_\_\_\_
  - 5) Have you had any previous law enforcement experience, if so, what? \_\_\_\_\_  
\_\_\_\_\_
  - 6) Have you had any first aid/CPR experience, if so, what? \_\_\_\_\_
  - 7) Have you ever been convicted of a Felony, Gross Misdemeanor, or Misdemeanor (Include DUI's or other traffic related offenses)? \_\_\_\_\_  
\_\_\_\_\_
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